## BOARD OF GARRETT COUNTY COMMISSIONERS PUBLIC MEETING

Monday, March 4, 2024

Meeting was also Live Streamed at <a href="https://www.facebook.com/garrettcountygovernment/">https://www.facebook.com/garrettcountygovernment/</a>

**IN ATTENDANCE** 

Chairman Paul C. Edwards Commissioner Ryan S. Savage Commissioner S. Larry Tichnell

**County Administrator Kevin G. Null** 

## **ADMINISTRATIVE SESSION**

Mr. Null reviewed a number of administrative and managerial matters under his authority and jurisdiction with the Board of County Commissioners.

## **CALL TO ORDER OF PUBLIC SESSION at 4:00 PM**

PRAYER & PLEDGE OF ALLEGIANCE - Invocation by Commissioner Tichnell

## **PUBLIC SESSION**

- 1. Mr. Null indicated there was one deletion to the Public Meeting Agenda. The recognition of Rush Services will be held at a later date. The Board of County Commissioners, on a motion by Commissioner Savage, which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, approved the Public Meeting Agenda for March 4, 2024.
- 2. The Board of County Commissioners, on a motion by Commissioner Tichnell, which was seconded by Commissioner Savage, and made unanimous by Chairman Edwards, approved the Public Meeting Minutes of February 20, 2024.
- 3. **RESOLUTION & CONTRACT OF SALE:** Lot #3 McHenry Business Park to Hannick Construction, LLC The Board of County Commissioners, on a motion by Commissioner Savage, which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, approved the sale of Lot #3 to Hannick Construction, LLC by Resolution 2024 2 and Contract of Sale and Right of Entry Agreement.
- 4. PUBLIC COMMENTARY: None
- 5. ANNOUNCEMENT:
  - ❖ The Board of Garrett County Commissioners announced that the next Public Meeting will be held on Tuesday, March 19, 2024, at the Garrett County Courthouse beginning at 4:00 p.m.

**ADJOURNMENT:** The Board of County Commissioners, on a motion by Commissioner Savage, which was seconded by Commissioner Tichnell, and made unanimous by Chairman Edwards, adjourned the Public Meeting at 4:06 P.M.

| Attest:              | By Order of the Board,               |
|----------------------|--------------------------------------|
| KEVIN G. NULL        | PAUL C. EDWARDS, Chairman            |
| County Administrator | <b>Board of County Commissioners</b> |