THE BOARD OF GARRETT COUNTY COMMISSIONERS

203 South Fourth Street - Courthouse - Room 207 Oakland, Maryland 21550 www.garrettcounty.org countycommissioners@garrettcounty.org 301-334-8970 301-895-3188 FAX 301-334-5000

Board of Commissioners

Paul C. Edwards James C. Hinebaugh, Jr. S. Larry Tichnell **County Administrator** R. Lamont Pagenhardt

County Attorney
Gorman E. Getty III

PUBLIC MEETING AGENDA Monday, March 2, 2015

Agenda Session Times are Approximate

The Board of County Commissioners may close a portion of this public meeting and move into Executive Session to comply with a specific constitutional, statutory, or judicial requirement that may prevent public disclosure about a particular proceeding or matter

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2:00	Administrative Session
4:00	Call to Order of Public Session, Invocation, and Pledge of Allegiance
4:02	County Administrator – Additions/Deletions to Public Meeting Agenda
4:03	Approval of Public, Administrative, and Executive Meeting Minutes
4:05	Garrett County Purchasing Department RFP Award: Stormwater Assessment – Garrett County Government
4:07	Department of Permits and Inspections • Year End 2104 Report and Building Code Update
4:20	Presentation - The Energy and Property Rights Coalition
4:35	Announcement – Board of County Commissioners Marcellus Shale Natural Gas Advisory Group • Mission and Charge Statement • Appointment of Members
4:45	Garrett County Community Action Committee
	 Board Approval and Execution –Annual Transportation Plan Grant Application
4:50	Constituent Input and Public Commentary
5:05	Board of County Commissioners Meeting and Appointment Schedule
5:15	Adjournment of Public Session
Public	Issues or concerns that are to be presented to the Board of Garrett County Commissioners during

Public Issues or concerns that are to be presented to the Board of Garrett County Commissioners during any Public Meeting should be scheduled with Carol Riley-Alexander, Executive Assistant to the Board of County Commissioners/County Administrator.

The Board of Garrett County Commissioners next scheduled Public Meeting will be Tuesday, March 17, 2015 at 4:00 PM.